



UNIVERSITY OF TEXAS  ARLINGTON

**SEPTEMBER 13-14, 2018**

HOUSTON MARRIOTT WESTCHASE  
HOUSTON, TEXAS

# SPONSOR & EXHIBITOR PROSPECTUS



DIVISION FOR ENTERPRISE DEVELOPMENT  
THE UNIVERSITY OF TEXAS AT ARLINGTON

Call: 866.906.9190  
Visit: [oshacon.org](http://oshacon.org)

## WHY ATTEND?

The OSHA Construction Safety and Health Conference will provide an ideal forum to learn about new and ever changing safety products, processes, procedures and technology in the construction industry. You will have the opportunity to network with construction safety professionals, technical experts, regulators and executives to exchange new ideas and concepts related to construction safety. Attend informative sessions, presented by respected safety professionals and specifically focused on current construction safety issues.

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## WHY EXHIBIT?

- Interact with clients and potential new customers
  - Make a long-lasting impact on your target audience
  - Find new customers
  - Capture immediate feedback on new technologies, services, or products
  - Stay on top of industry trends
  - Acquire leads and close sales
- 

## WHO WILL ATTEND?

- Safety Managers
  - Project Managers
  - Project Superintendents
  - Architects
  - Engineers
  - Executives
  - Estimators
  - Safety Professionals
  - Risk Managers
  - Human Resource Managers
  - Local, State, & Federal Government Officials
  - Development Councils
  - Associations
  - Non-profit Organizations
  - Attorneys
  - Safety Consultants
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## BOOK YOUR EXHIBIT SPACE

CHECKS OR MONEY ORDERS must be sent via mail accompanied by a registration form.

PURCHASE ORDERS may be sent via fax, email, or mail accompanied by a registration form.

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## EXHIBIT REGISTRATION

\$2250 includes 1 8' x 10' booth package and two conference registrations. Additional exhibitor staff may register as an attendee.

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## ATTENDEE REGISTRATION

\$495 until 6/30/2018

\$575 effective 7/1/2018

\$650 on-site fee

\$395 Government Rate (ID Required)

Full conference attendance is eligible for 13 contract hours or 1.3 CEUs.

# SPONSORSHIP OPPORTUNITIES



Great opportunities to show your commitment to the industry.

## **PINNACLE SPONSOR: \$25,000**

- Logo recognition on select advanced publicity, collateral materials, name badges and event signage
- Approved marketing collateral in conference attendee bags (1 per attendee)
- Rolling banner recognition at conference
- Full page recognition in conference program
- Logo recognition on conference website
- Logo recognition in conference program
- Sponsor provided promotional video for viewing in general session room
- Includes the opportunity to exhibit

## **TITLE SPONSOR: \$10,000**

- Logo recognition on select advanced publicity, collateral materials, name badges and event signage
- Approved marketing collateral in conference attendee bags (1 per attendee)
- Rolling banner recognition at conference
- Full page recognition in conference program
- Logo recognition on conference website
- Logo recognition in conference program
- Sponsor provided promotional video for viewing in general session room

## **LUNCH SPONSORS: \$10,000 (2 AVAILABLE)**

- Company collateral or gift on tables at lunch (1 item per attendee)
- Sponsor recognition during lunch
- Rolling banner recognition at conference
- Logo recognition on conference website
- Logo recognition in conference program

## **CONFERENCE PROGRAM SPONSOR: \$10,000 (EXCLUSIVE)**

- Name/logo recognition on program as Conference Program Sponsor
- Rolling banner recognition at conference
- Logo recognition on conference website
- Logo recognition in conference program
- Logo recognition on back cover of program
- Half page recognition in conference program

## **SILVER SPONSORS: \$7,500**

- Approved marketing collateral in conference attendee bags (1 item per attendee)
- Rolling banner recognition at conference
- Half page recognition in conference program
- Logo recognition on conference website
- Logo recognition in conference program

## **BRONZE BAG SPONSORS: \$5,000**

- Rolling banner recognition at conference
- Logo recognition on conference website
- Logo recognition on conference program
- Logo recognition on conference bag

## **BRONZE SPONSORS: \$5,000**

- Rolling banner recognition at conference
- Logo recognition on conference website
- Logo recognition on conference program

## **LANYARD SPONSOR: \$5,000 (EXCLUSIVE)**

- Company Logo (one color) on all conference lanyards
- Rolling banner recognition at conference
- Logo recognition on conference website
- Logo recognition on conference program

## **CHARGING STATION SPONSOR: \$5,000 (2 AVAILABLE)**

- Company logo and design included on conference designed and produced charging station kiosk
- Logo recognition on conference website
- Logo recognition on conference program

## **COFFEE BREAK SPONSOR: \$2,500 (3 AVAILABLE)**

- Sponsor provided literature at table in the break area (1 per attendee)
- Logo recognition on conference website
- Logo recognition on conference program

## **FOUNDATION SPONSOR: \$2,000**

- Approved marketing collateral in conference attendee bags
- Logo recognition on conference website
- Logo recognition on conference signage

## **CONTRIBUTING SPONSOR: \$1,000**

- Logo recognition on conference website
- Logo recognition on conference signage

## **DOOR PRIZE SPONSORS: \$500+**

- Name recognition during Door Prize distribution in general sessions or conference receptions
- Sponsor provides donated item valued at \$500 or more

To register as a sponsor, please complete the following Sponsor Agreement Form and send it to Nicole Buraglio for review and approval:

Nicole Buraglio  
University of Texas Arlington, Division for Enterprise Development  
140 W. Mitchell St. | Box 19197 | Arlington TX, 76019  
oshacon@uta.edu | Main 866-906-9190 | Fax 817-272-2556

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Company: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Tel 1: \_\_\_\_\_ Tel 2: \_\_\_\_\_

Email: \_\_\_\_\_

**Sponsorship selection:**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Pinnacle Sponsor Company \$25,000                | <input type="checkbox"/> Title Sponsor \$10,000     | <input type="checkbox"/> Lunch Sponsor \$10,000           |
| <input type="checkbox"/> Program Sponsor \$10,000                         | <input type="checkbox"/> Silver Sponsor \$7,500     | <input type="checkbox"/> Bronze Bag Sponsor \$5,000       |
| <input type="checkbox"/> Bronze Sponsor \$5,000                           | <input type="checkbox"/> Lanyard Sponsor \$5,000    | <input type="checkbox"/> Charging Station Sponsor \$5,000 |
| <input type="checkbox"/> Coffee Break Sponsor \$2,500                     | <input type="checkbox"/> Foundation Sponsor \$2,000 | <input type="checkbox"/> Contributing Sponsor \$1,000     |
| <input type="checkbox"/> Door Prize Sponsor \$500 (valued in merchandise) |   |   |

**Payment Information**

Method of Payment:

- Check  VISA  MasterCard  AMEX  DISC  Money Order  Purchase Order

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp: \_\_\_\_\_

Total amount to be charged: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Company: \_\_\_\_\_

SEPTEMBER 13-14, 2018

HOUSTON MARRIOTT WESTCHASE

SPONSOR AGREEMENT 2 OF 2



By signing, the organization reserves sponsorship and associated benefits and agrees to all terms and conditions set forth in this agreement.

**PAYMENT POLICY:**

Payment is due upon confirmation of sponsorship or within 30 days of receipt of invoice. Should The University of Texas at Arlington (UTA) not receive payment within the allotted time frame, UTA reserves the right to remove sponsor recognition for promotional materials and website in order to release exclusive sponsorship opportunities and benefits to another organization.

The University of Texas at Arlington is a tax-exempt corporation, and donors are eligible to make tax-deductible contributions as provided in section 170 of the Internal Revenue Code. Any donor will be granted a letter as a receipt for his or her contribution.

**LOGO REQUIREMENTS :**

- All sponsor logos will be included on the conference website, program and conference signage (print and digital) as outlined in the prospectus.
- The signing sponsor is responsible for sending a high quality jpeg or eps format with a translucent background to oshacon@uta.edu. Visit this link for more information and a sample image.
- If the organization has a specification guide outlining rules and regulations for the use of its logo, the organization is responsible for providing UTA with said guide.
- Logos displayed on the website and other online media may link users to the respective organization's website unless specifically prohibited. Notify oshacon@uta.edu of any existing restrictions regarding url usage.
- Advertisement specifications for sponsorship levels that include a full page ad: 8.5" x 11", full bleed, press quality Format. For a half page ad: 8.5" x 5.5", full bleed, press quality format.

By signing below, I confirm sponsorship of the 2018 OSHA Construction Safety & Health Conference and agree to all the terms and conditions set forth in this agreement. I further acknowledge that I have reviewed the Sponsor Prospectus and am aware of the benefits included in the selected sponsorship level.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE RETURN THIS COMPLETED FORM TO:**

Nicole Buraglio | University of Texas Arlington, Division for Enterprise Development  
140 W. Mitchell St. | Box 19197 | Arlington TX, 76019  
oshacon@uta.edu | Phone 866.906.9190 | Fax 817.272.2556

By signing, the exhibitor reserves space and agrees to all terms and conditions set forth in this agreement.

### **CANCELLATION POLICY**

Exhibitors may cancel purchased exhibit space provided that Conference & Event Management is notified in writing before July 31, 2018. If Conference & Event Management is able to resell the canceled space, exhibitors will receive a refund, less a 5% processing fee. Conference & Event Management assumes no responsibility for having included the name of the canceled exhibitor in conference programs, websites, news releases or other materials.

### **DISPLAY SPECIFICATIONS**

Booth Equipment: Standard 8' x 10' (8' deep, 10' wide) in-line booths will be set with 8' high back drape, 3' high side drape, 6' draped table, 2 chairs, wastebasket and booth ID sign. No exhibit display or signage may exceed 8' in overall height. The maximum height of 8' is only permitted in the back 4' section and a maximum height of 44" is permitted on the front 4' section. Displays must conform to the size of the allocated space reserved. No display may extend into the aisle. Reasonable effort must be made to provide space within the confines of the booth for interviews, demonstrations, distribution of materials, etc., so that visitors do not obstruct the aisles.

### **EXHIBIT HALL TIMES**

Set up and tear down can occur only during the times noted in the document included in the Exhibitor Kit sent approximately 60 days prior to the event.

### **EXHIBITOR ADMISSION**

The Exhibitor fee of \$2250 includes (2) booth staff registrations without charge for each 8' x 10' booth space rented. Exhibitors will be charged \$495 until 6/30/2018 and \$575 effective 7/1/2018 for each additional representative. Complimentary booth registrations intended use is for the employees of the exhibiting company only. Exhibitor registrations allow attendance of conference sessions and conference meal functions. A full conference registration should be purchased for each additional staff person.

### **LIABILITY**

Exhibitor must operate and maintain exhibits so that no injury will result to any persons or property. Exhibitor undertakes and agrees to indemnify and hold harmless the exhibit facility, The University of Texas at Arlington (UTA) and their representatives for all liability which might ensue from any cause whatsoever arising out of the exhibitor's participation in the exhibits or in conference activities. The exhibit facility, UTA, and their representatives will not be liable for injuries to any person or for damage to property owned or controlled by the exhibitor, which claims for damage or injuries may be incident to, arise from, or be in any way connected with the exhibitor's occupation of display space, and the exhibitor, upon signing the contract, expressly releases and indemnifies the aforementioned from any and all claims for such loss, damage or injury.

**PLEASE DIRECT ALL QUESTIONS TO  
UT ARLINGTON CONFERENCE AND EVENT MANAGEMENT:**

oshacon@uta.edu • PHONE: 866.906.9190 • FAX: 817.272.2556

**INSURANCE**

The exhibitor agrees to obtain, at its expense, the following insurance during the dates of the exposition, including move-in and move-out days, and shall be prepared to furnish a certificate of insurance to Exhibit Management if requested: (a) commercial general liability insurance coverage including protective and contractual liability for bodily injury and property damage, a minimum of \$1 million single limit, (b) employer’s liability insurance, and (c) workers compensation/occupational disease coverage in full compliance with federal and state laws.

**RULES AND REGULATIONS**

1. Conference & Event Management will provide security personnel during the hours the exhibit is closed. However, the exhibitor is solely responsible for his/her own exhibit material and should insure his/her exhibit against loss or damage.
2. Exhibit booths must be staffed during exhibit hours by persons who are well prepared to explain, courteously and effectively, all products and services on display. Each exhibitor must wear an official exhibitor’s identification badge.
3. Conference & Event Management reserves the right to make modifications to the exhibit hours as may be necessary to meet program needs.
4. The exhibitor agrees not to dismantle or pack his/her display before the close of the exhibit.
5. It is understood that no rooms, suites, or other space in the conference hotel will be used for exhibit purposes, workshops or other exhibitor sales-related use unless confirmed as ancillary event by Conference & Event Management. Social affairs of all kinds should be scheduled not to conflict with program events.
6. All decorations must be flame-proofed. Electrical wiring must conform with the National Electrical Code safety rules. Exhibitors must comply with all city fire regulations.
7. Exhibitors, or their agents, shall not injure or deface the walls or floors of the buildings, booths, or the equipment of the booths. When such damage appears, the exhibitor is liable to the owner of the property so damaged.
8. Musical instruments, radios, sound motion picture equipment, televisions, or any noise-making machines shall be operated at a noise level that will not interfere with other exhibitors or add unduly to general acoustic inconvenience.
9. Use of copyrighted music – exhibitor agrees to pay all royalties, license fees or other charges for any music, either live or recorded, or other entertainment of any kind or nature, played, staged, or produced by the Exhibitor, his agents or employees, within the premises by this license agreement, including but not limited to royalties or licensing fees due to BMI, ASCAP or SESAC. The exhibitor agrees to indemnify and hold UTA harmless against any and all such claims or charges.

By signing below, I reserve exhibit space at the 2018 OSHA Construction Safety & Health Conference and agree to all terms and conditions set forth in this agreement.

Authorized Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Company: \_\_\_\_\_

**CONTACT INFORMATION**

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Company: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Tel 1: \_\_\_\_\_ Tel 2: \_\_\_\_\_

Email: \_\_\_\_\_

**EXHIBITOR GUEST CONTACT INFORMATION**

Full Name: \_\_\_\_\_ Email: \_\_\_\_\_

Title: \_\_\_\_\_ Tel: \_\_\_\_\_

**EXHIBIT OPTIONS**

(1) 8' x 10' Main Exhibit Hall Exhibit Booth Space \$2,250.00

All booths include 1 table, 2 chairs, waste basket, and two conference registrations.

Please do not locate me near any of these exhibitors: \_\_\_\_\_

Products or Services to be displayed: \_\_\_\_\_

Do you want to receive information from exhibitors  Yes  No

**PAYMENT INFORMATION**

Method of Payment:

Check  VISA  MasterCard  AMEX  DISC  Money Order  Purchase Order

Name on Card: \_\_\_\_\_ Card Number: \_\_\_\_\_ Exp: \_\_\_\_\_

Total amount to be charged: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Company: \_\_\_\_\_

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**SEPTEMBER 13-14, 2018**  
**HOUSTON MARRIOTT WESTCHASE**  
**ATTENDEE REGISTRATION**



First Name: \_\_\_\_\_  
Last Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Tel 1: \_\_\_\_\_ Tel 2: \_\_\_\_\_  
Email: \_\_\_\_\_

- Early Bird Attendee Fee:**  \$495.00 (expires June 30th, 2018)  
**Attendee Fee:**  \$575.00  
**On-Site Fee:**  \$650.00  
**Government Fee (ID Required):**  \$395.00

**Please answer the following questions:**

How did you hear about the conference?

- Previous attendee  Internet  Direct Mail Postcard  Email  Word of Mouth  
 Other (please specify) \_\_\_\_\_

Would you like to receive information from vendors?  Yes  No

Please indicate any dietary restrictions:

- Dairy Free  Gluten Free  Vegan  Vegetarian

**PAYMENT INFORMATION**

Method of Payment:

- Check  VISA  MasterCard  AMEX  DISC  Money Order  Purchase Order

Name on Card: \_\_\_\_\_ Card Number: \_\_\_\_\_ Exp: \_\_\_\_\_

Total amount to be charged: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Company: \_\_\_\_\_

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